

**OUTSTANDING REFERENCES**

<u>Report of the:</u>	Clerk to the Joint Management Committee
<u>Contact:</u>	Fiona Cotter
<u>Urgent Decision?</u>	Not applicable
<u>If yes, reason urgent decision required:</u>	
<u>Annexes/Appendices (attached):</u>	<u>Annexe 1</u> – Outstanding References
<u>Other available papers (not attached):</u>	None

**REPORT SUMMARY**

**This report lists references to officers outstanding as at 27 June 2016.**

**RECOMMENDATION**

**That this report be noted.**

*Notes*